Portfolio of select works, publications, and installation images 2018-2024

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Brothers Sick (Ezra and Noah Benus) is a sibling artistic collaboration on disability justice, illness, spirituality, and care. Their practice has been supported nationally and internationally through projects and exhibitions at Perlman Teaching Museum (USA), Rochester Art Institute (USA), HAU Berlin (DE), VIVO Media Arts Centre (CA), Museion Bolzano (IT), MMK Frankfurt (DE), Pratt Manhattan Gallery (USA), Visual AIDS (USA), The Shed (USA), Shape Arts (UK), and Gibney Dance (USA). Commissioned print contributions are included in Blackwood Gallery's publication *SDUK: Lingering*, and *Kingdom of The III* reader published by Hatje Cantz Verlag. Their work has been reviewed in publications such as Artforum, Pin Up, Mousse Magazine, Ocula, Art Agenda, Publico (psilon, and Welt Kunst.

Two new works inspired by the traditional Jewish Passover *Haggadah* and story. To be exhibited as a print and can be modified for installation as a repetitive vinyl wall image. Includes accompanying texts.

*From Degradation To Dignity*, 2024, dye sublimation on aluminum, 16 in x 24 in.



# מַתְחִיל בִּגְנוּת וּמְסַיֵּם בְּשֶׁבַח begins with degradation and ends in dignity (Mishnah Pesachim 10:4)

The story of Jewish bondage under Pharaoh's rule in Egypt tethers us to legacies of pain and subjugation, all to profit powerful others. Has this really changed? The cycles of violence in our society will continue if we do not pressure the government to provide healthcare, housing, food, education, a guarantee of reproductive rights, demilitarizing police and regulating weapons, and account for everyone's freedom of movement. We cannot allow these fundamental rights to be attached to people's ability to produce capital – the ramifications of enslavement, incarceration, and subminimum wages are all connected to the foundational systems that cause and perpetuate disability and debility. We need to end eugenic practices and medical apartheid, pay reparations, and guarantee income to move towards liberation. This narrative must be included in the re-telling of our Passover story. Together with strong hands (ביד חזקה) we will carve the path from degradation to dignity .

In liberation, no one will be left behind.



*Enough* (2024), dye sublimation on aluminum, 16 in x 24 in.

### Enough:

war extractive labor fascism forced displacement starvation

gun violence nationalism medical apartheid climate catastrophe homophobia

> ableism antisemitism misogyny islamophobia racism

#### דיינו

Liberation

If we cherish all life If we rest If we resist If we study Torah If we redistribute wealth, wouldn't that be enough?

### Miracles

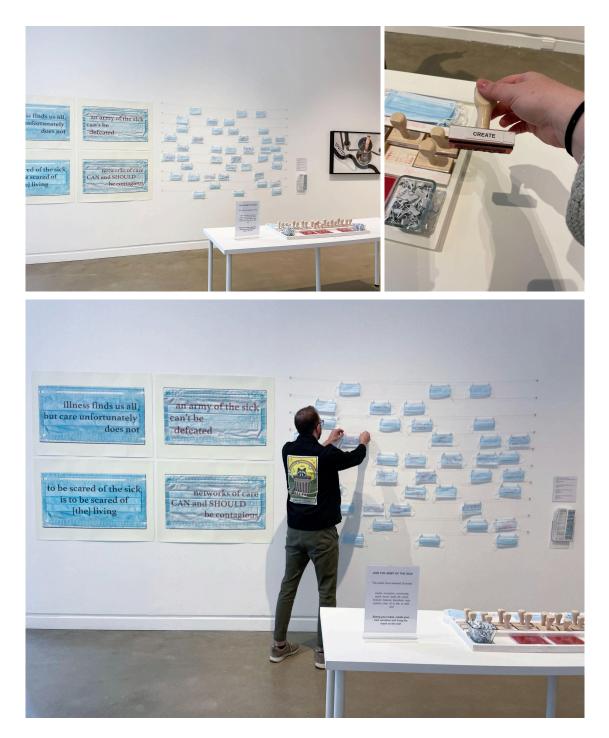
If we fund accessible education If we end weapon manufacturing and sales If we provide healthcare for all If we build affordable housing If we would all have freedom of movement, wouldn't that be enough?

### Community

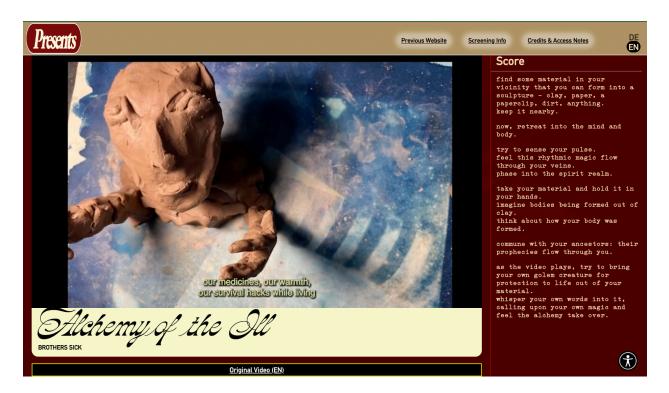
If we welcomed all refugees and migrants If we had democracy now If we act in solidarity with each other If we tended to the Earth If we tended to our differences, wouldn't that be enough?

(Ceasefire תשקע אש : Numbers 11:2)

*Masks* (2020), updated work as a print installation intervention with stamps and masks, 2024. Installation view in *<u>Chronicles of the Chronic</u>* at Rochester Art Center.



Alchemy of The III, 2023. Video and score



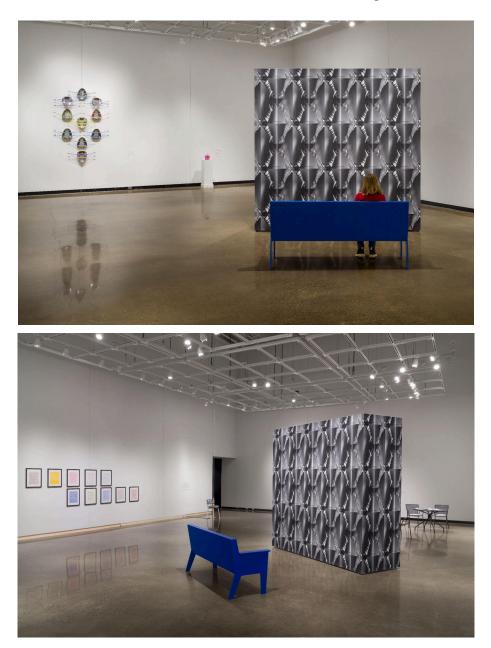
Commissioned by Presents, online and screenings at HAU Berlin, and VIVO Vancouver

A Sign To Linger, digital print, 2023 Commissioned for <u>SDUK: Lingering</u>, Blackwood Gallery



לעולם ועד / for the world eternal, 2022 Vinyl print, installation dimensions variable.

Installation view: *<u>Towards a Warm Embrace</u>*, Perlman Teaching Museum, 2024

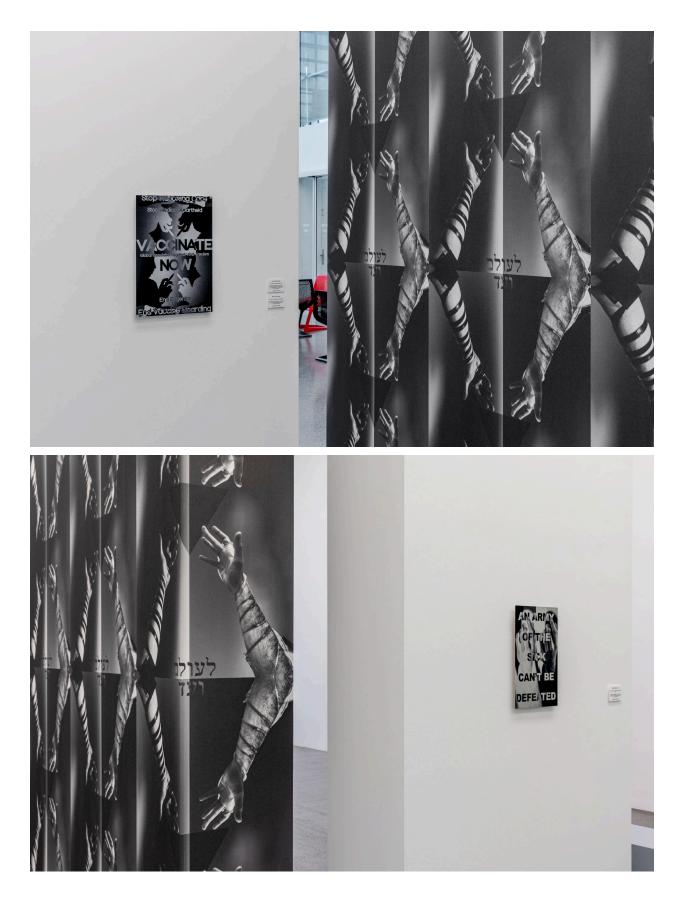




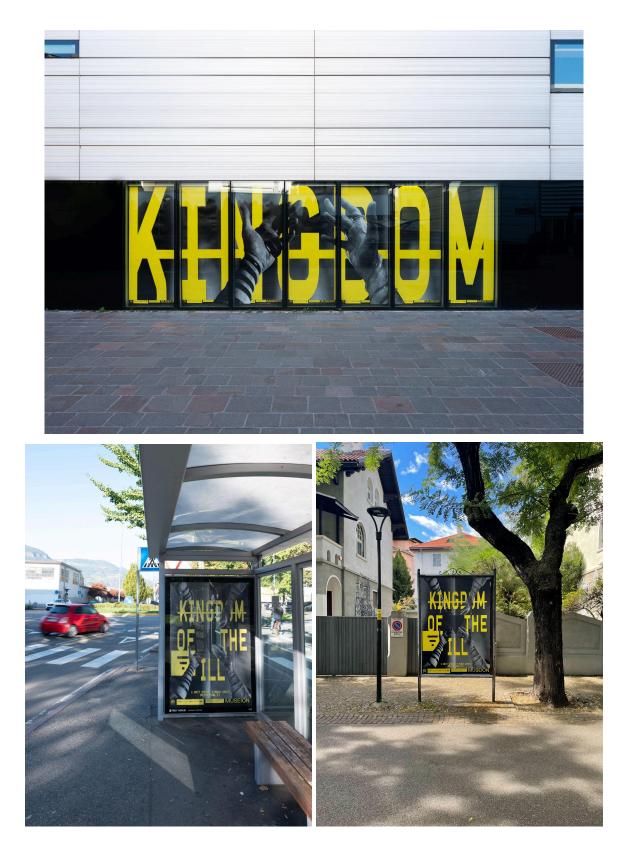
Installation view, Kingdom of the III at Museion 2022

This work was commissioned for the dual purpose of exhibition display and use in exhibition identity for posters and book cover.

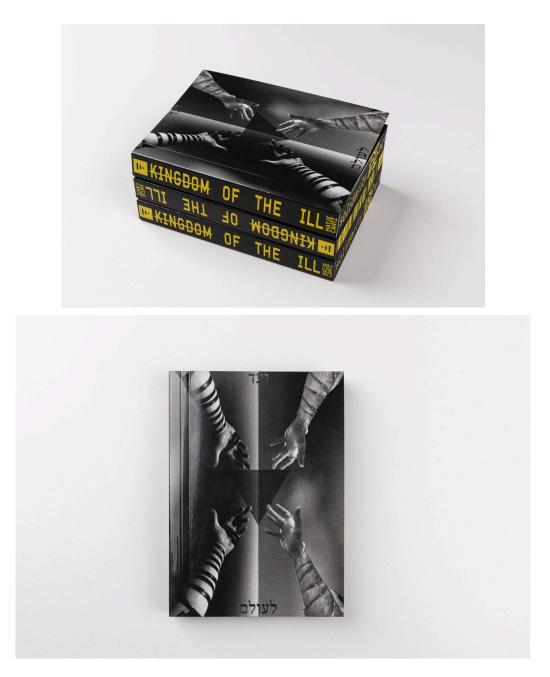
Outstretched arms offer a gesture of supplication: around one we see the twisted cord used during intravenous therapies; while around the other are the leather straps of the tefillin, bound on to arms by Jews during weekday morning prayers, with the Hebrew words repeated, forming the phrase *עולם ועד* (*l'olam va'ed*), that translates as "forever and ever." Lifted from a morning prayer, the phrase is excerpted from the recitation "Blessed be the name of the glory of His kingdom forever and ever." At the center is a shadowy inverted black triangle, a symbol the Nazis developed for concentration camp prisoners to delineate those termed "a-socials" or unfit for work, such as the sick and disabled, to remind us not only of this atrocious past, but also point to the symbol's reclamation through the galvanization of disability groups around the black triangle, as well as the iconic Silence=Death Project that reappraised the pink triangle in a bid to raise awareness during the AIDS crisis.







Kingdom of the III, exhibition reader published by Hatje Cante Verlag



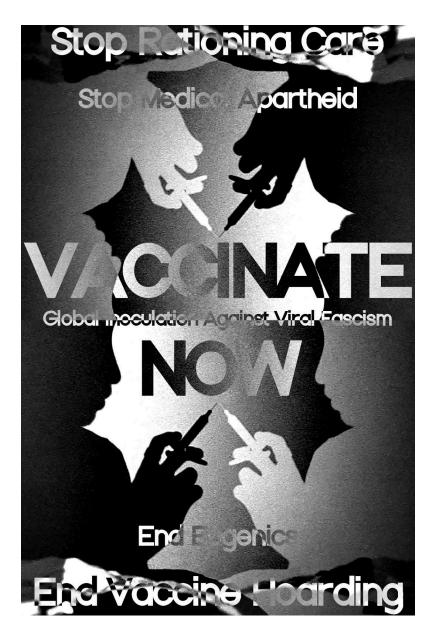


לא תתן מכשל / Do Not Place Barriers / Keine Barrieren Setzen / לא תתן מכשל (Aktion Access). 2021. Off-set printed poster on paper, installation dimensions variable.



<u>Video documentation</u>. For audio description and statement <u>click here and scroll down</u>.





Pareidolia (Vaccinate Now), 2021. 16 in x 24 in, dye sublimation on aluminum.

Image Description:

An image of 2 mirrored sets of one black, one white silhouette of a face, part of a torso, and a hand holding a syringe against a grayscale pixelated background. On top are two upside down silhouettes sitting atop of the same image flipped over horizontally. The silhouettes point to one another, as if in a whisper with the syringe, needle tipped as a vector towards the center of the image. The negative space In the center of the photograph, is similar to an ink blot pattern. The text in the center in the largest font says "Vaccinate Now" in black, white, and gray variants with a metallic sheen. Sandwiched in between those words is a smaller text "Global Inoculation Against Viral Fascism". Text on top of the image reads "Stop Rationing Care" "Stop Medical Apartheid", and on the bottom of the image text reads "End Eugenics" "End Vaccine Hoarding". The layout of words and silhouettes create a contour of an hourglass shape, connoting time is of the essence.



Work Will Not Set Us Free, 2021. 8 in x 10 in, dye sublimation on aluminum.

Image Description:

An image in grayscale shows manipulated x-rays of a torso revealing a root-like system or tree-like formation of internal organs such as lungs, bladder, and the aorta that are branching out and creating systems of connection. This image is mirrored and flipped creating a split image in two halves. Centered is an eerily revealed x-ray image of a set of teeth in a frontal smile formation. Text is overlaid on top and repeated on the bottom that reads "work will not set us free". The words "work" and "free" are spotlighted in opposite corners of the image. It is overlaid in black, white, and gray, shifting in legibility.

*Right To Rest In The Rhythm Of The Sick*, 2021. 8 in x 10 in, dye sublimation on aluminum.



Image Description:

An image in grayscale of a bed leveled with the top of the mattress, revealing a diagonal grid texture of the blanket in the foreground. Focused in the center are three plastic pill bottles laid out resting on the bed, ranging in size with the largest one on the left, to the smallest on the right. A couple of white pillows are shown out of focus on the top of the photo. Overlaid on the whole image is a shifting grayscale text that repeats itself in a spiral formation that reads "right to rest in the rhythm of the sick".

Installation view at Pratt Manhattan Gallery in Political Intimacy



Installation view in Crip Time at MMK Frankfurt

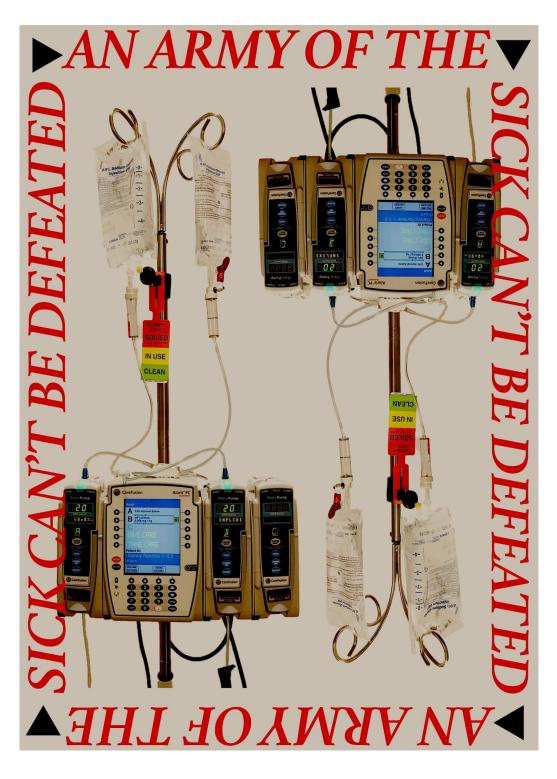


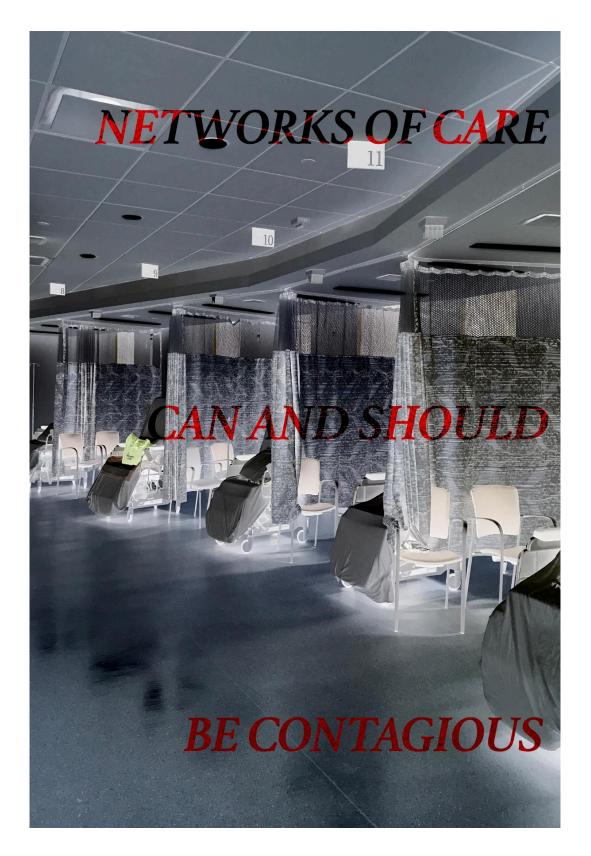
<u>Phases and the In-Betweens</u>, The Shed, January 13-February 11, 2021 A website specific intervention reflecting on collective care in pandemic time(s). Collaboration with Yo-Yo Lin and danilo machado. Scroll down on webpage to view.



(video has open captions. unmute the video to hear the text read aloud, if sound is a primary way of your engagement with artworks)

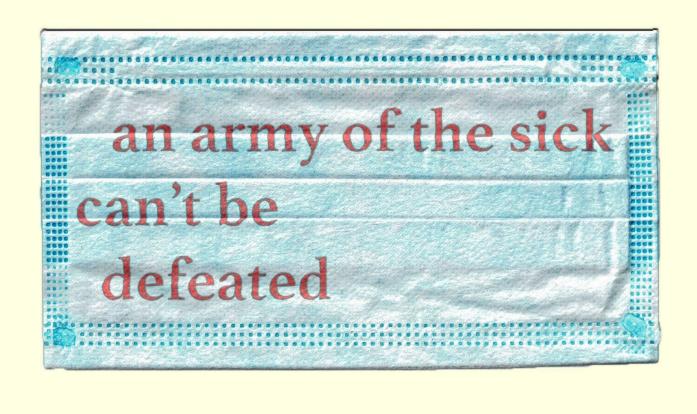
<u>Short essay</u> written by Brothers Sick Program: <u>Penumbra: Full Moon Party</u> *An Army Of The Sick Can't Be Defeated*, digital print, dimensions variable, 2020. <u>The Future Is Loading...</u> Shape Arts, UK. 2020, <u>essay</u> and <u>visual works</u>

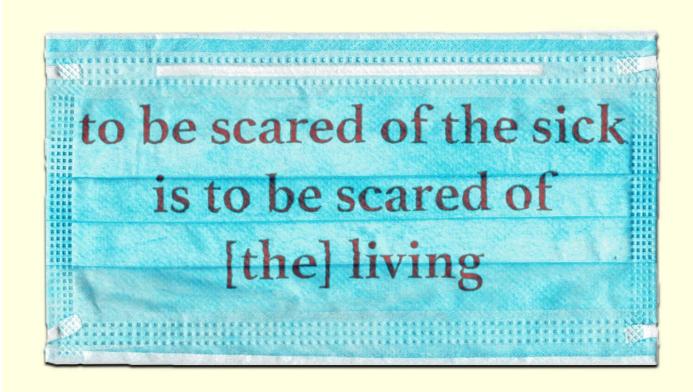




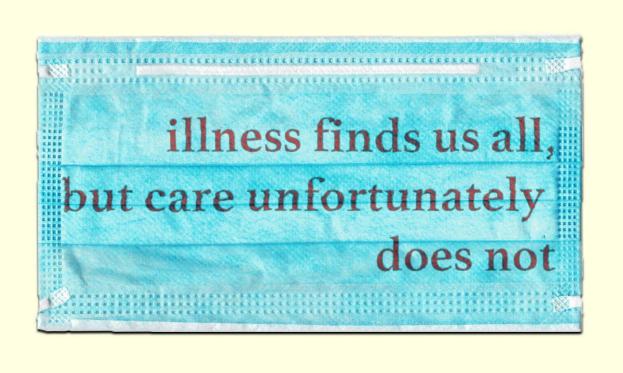
*Masks*, digital prints, dimensions variable, 2020. Printed in <u>What Does a COVID-19 Doula Do?</u> <u>Zine PDF</u>, April 2020 Pages 27-28











# An Army Of The Sick Can't Be Defeated: Reflections On Care Work In Perpetual Sick



Web Gallery and curator talk for Visual AIDS, April 2020

In the essay and the curator talk we expand on our ideas along with sharing more specific references that have influenced our work *An Army Of The Sick Can't Be Defeated* 

An Army Of The Sick Can't Be Defeated, 2019, 11 x 17 inches, dye sublimation on aluminum.

Exhibited at <u>My Body Is The House We Live In</u> at Gibney Dance. <u>pdf</u> info

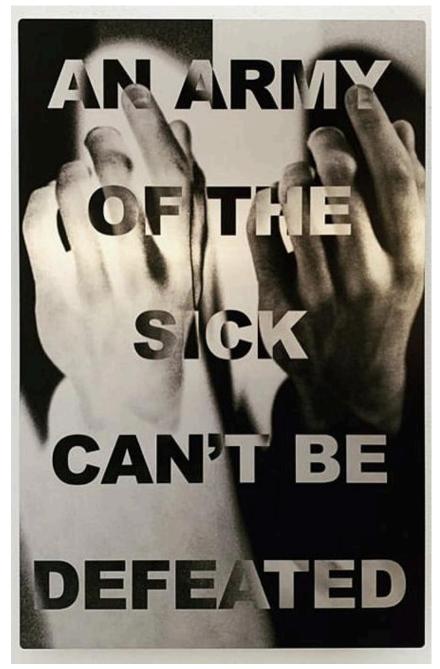
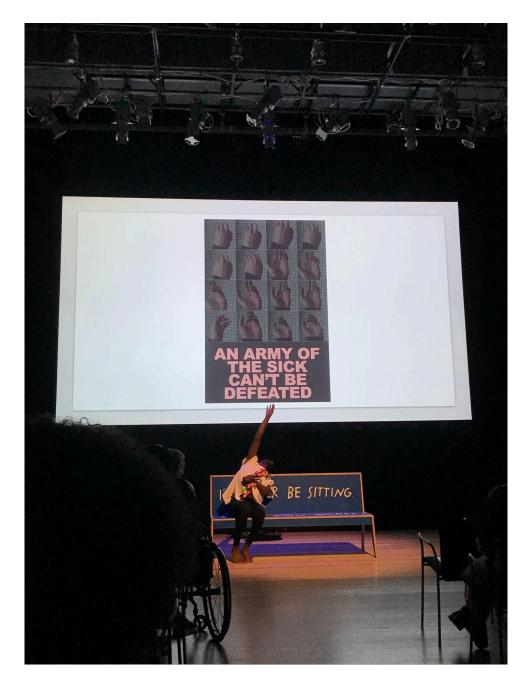


Image description: The whole image is in variants of greyscale, reminiscent of x-ray or other scans. bisecting the frame there are two images of the same back of the hand posed with most of the fingers curled inwards, with the pointer finger fully raised. Overlaid on the image is text that reads An Army Of The Sick Can't Be Defeated.

An Army Of The Sick Can't Be Defeated, 2018 original poster, dimensions vary



First exhibited at The 8th Floor gallery in Locus: Art as a Disabled Space Prominently featured in Jerron Herman's performance <u>Many Ways To Raise a Fist</u> at the Whitney Museum, featuring Brothers Sick artwork. Jerron's expanded thoughts in <u>Wordgathering</u> about our art in his work.